



# On Parade



## Royal British Legion Upton-upon-Severn Branch Worcestershire

Issue No: 402 October 2015

(Branch formed 14<sup>th</sup> October 1921)

Chairman. J.B.Leask 01452 780243

Secretary. (Vacant)

Treasurer. Mrs B. Morgan 01684 593300

Membership Sec. K.A.Follett 01684 593527

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### Branch Meeting

The **Branch Members** met at the **Social Club** in **Upton** on **Tuesday 8<sup>th</sup> September 2015**. There were **Twelve** members present.

**Apologies** : **Branch President Maurice Reynolds** and **Peter Kearny**

### Poppy Appeal

The aim this **Month** is to consider what the **Branch** can do to assist with the **Poppy Appeal**, we need **Collectors** especially for **Strenshan** and of course for the **Upton** town itself.

### Road Closures

This year the **Branch** have found **Severn Stewards** to assist with **Road Closures** during the **Armistice Parades** on the **8<sup>th</sup> and 11<sup>th</sup> November 2015** the **Stewards** must be properly briefed before the events and must wear **Yellow Jackets** for added safety.

### Father Dominic

**Chairman John Leask** and **Member Ken Follett** are attending the **Funeral Service** of **Father Domonic** at **Church of Our Blessed Lady Alphonsus** at **Blackmore Park, Hanley Swan** on **Saturday at 12 o'clock** on **Wednesday 7<sup>th</sup> October 2015**.

### Upton Severn Leisure Cruise

The **Branch** and friends enjoyed the planned **Leisure Cruise** on **MV Conway Castle** on **Tuesday September 22<sup>nd</sup>** the weather was enjoyable and the **Musical** entertainment was good as was the **Picnic Meal**, Many photos were taken on the bow of the vessel with and the views were wonderful of the **River Severn** and surrounding countryside, including **Herons** and **Ducks**.

### Membership

Will all members/ex members, please let me know if you are **Not** returning your **Membership** form, and of course do not wish to renew their **Membership**, so that records can be updated

### Armistice Parade

This is the last **Parade Letter** before the **Armistice Parade** at the **Memorial Hall** on **November 8<sup>th</sup> at 11:00am**

### Branch Meeting

The next **Branch Meeting** will be at the **Social Club** at **7:30pm** on **Tuesday October 13<sup>th</sup>**

### Quiz Night

Again there will be an **Extra-Ordinary Quiz Night** presented by **Ken Follett**

### Upton in Bloom

**Upton in Bloom** was again awarded a **Gold** and was **Best in Category** in **Large Village Group** and thanks to all who supported the **Heart of England in Bloom**. **AGM** at **Anchor** at **7pm** **Weds 14<sup>th</sup> October**.

**Pastor Peter McCabe** visits the meeting to give us an update on the **Remembrance Day Services**

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